

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NO TITLE SEARCH

KNOW ALL MEN BY THESE PRESENTS, that

ANNIE MAE POOLE

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in consideration of One Dollar (\$1.00), love and affection-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto GEORGIA ANN CARSON, her heirs and assigns, one-half (½) undivided interest in the following described property:

ALL THAT piece, parcel or lot of land situate in Ward Six of the City of Greenville, said County and State, on the southwest corner of Haynie Street and Chicora Avenue, being known and designated as Lot No. 25 of the West End Land and Improvement Co. property, according to a plat recorded in Plat Book A, Page 153, R.M.C. Office for Greenville County. Said lot having a frontage of 50 feet on Haynie Street and a depth of 127 feet on Chicora Avenue. Being the same property conveyed to the Grantor by deed of Geneva Downs dated September 7, 1983 and recorded in the R.M.C. Office for Greenville County on September 9, 1983 in Deed Volume 1196 at Page 86.

ALSO:

ALL THAT piece, parcel or lot of land in the City of Greenville, Greenville County, State of South Carolina, being known and designated as Lot No. 17 of lands of West End Land and Improvement Co., according to plat recorded in Plat Book "A", page 153, R.M.C. Office for Greenville County, and being more particularly described as follows, to-wit:

BEGINNING at a stake on the west side of Chicora Street 377 feet south of Haynie Street, and running thence with Chicora Street S. 11 E. 50 feet to a stake, corner of Lot No. 16; thence along line of Lot No. 16 S. 79 W. 150 feet to a stake; thence N. 11 W. 50 feet to a stake corner of Lot No. 18; thence with line of Lot No. 18 N. 79 E. 150 feet to the beginning corner. Being the same property conveyed to the Grantor by deed of Geneva Downs dated September 7, 1983 and recorded in the R.M.C. Office for Greenville County on September 9, 1983 in Deed Volume 1196 at Page 86.

26-500-94-4-1, 25

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of July, 1984

SIGNED, sealed and delivered in the presence of:

Jeffrey Weston
Dalhia Johnson

Annie Mae Poole (SEAL)
ANNIE MAE POOLE (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 17th day of July, 1984
Dalhia Johnson (SEAL)
Notary Public for South Carolina.

Jeffrey Weston

(SEAL)

My commission expires 3-3-92

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER
Grantor is female

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

____ day of _____ 19____

Notary Public for South Carolina.

My commission expires

RECORDED this JUL 18 1984 day of _____ 19____, at 10:50 A/ M., No. 1914